NOTES ON CONTRIBUTORS

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Carsten Juhl is a Danish historian and former director of the theory department at the Royal Danish Academy of Fine Arts (1996–2016). His most recent publications are about the structure in Agamben's *Homo Sacer* work, the legacy of May 68 and the artistic beginnings of Japanese modernity. He is also a translator and has translated texts of Agamben, Baudrillard, Boccioni, Bordiga, Carchia, Kant, Lyotard, Marinetti, Montale, Perniola, Serres and Paolo Campione.

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Max Ryynänen is Senior Lecturer in Theory of Visual Culture at Aalto University Finland. He is former chair of the Finnish Society for Aesthetics and Editor-in-Chief of *Popular Inquiry: The Journal of the Aesthetics of Kitsch, Camp and Mass Culture* and a former editor-in-chief of *The Journal of Somaesthetics*. His latest book *Bodily Engagements with Film, Images, and Technology* (2022) deals with the role of vision and bodily reactions in e.g. film, contemporary art, and with our interaction with robot cars. In *On the*

Philosophy of Central European Art: The History of an Institution and its Global Competitors (2020) he aspired to rewrite the story of the concept and institution of art from an intersectional and intercultural point of view, focusing also on the cultural systems that the art system globally overshadowed (e.g. in Japan and India). Ryynänen is also the editor of e.g., Aesthetics in Dialogue (with Zoltan Somhegyi, 2020) and Art, Excess, Education (ed. with Kevin Tavin and Mira Kallio-Tavin, 2019). http://maxryynanen.net.

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Zoltán Somhegyi is a Hungarian art historian holding a PhD in aesthetics and a Habilitation (venia legendi) in philosophy. He is Associate Professor of art history at the Károli Gáspár University of the Reformed Church in Hungary. As a researcher, he is specialised in eighteenth-nineteenth century art and theory, and besides that his other fields of interest are contemporary fine arts and art criticism. He is Secretary General and Website Editor of the International Association for Aesthetics.

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Josefine Wikström is a writer and researcher working at the intersection between cultural theory and post-Kantian Marxist philosophy with a particular focus on performance and dance in contemporary art. She is currently working on the project "Autonomy, Culture, Action: On Culture's Spheres of Political Action in the Neoliberal Welfare State" based at the department of Aesthetics at Södertörn University (Stockholm). She is the author of *Practices of Relations in Task-Dance and the Event-Score: A Critique of Performance* (Routledge 2021).