

- 1 Søren Kierkegaard, *Deuter unserer Existenz*, Hamburg 1955.
- 2 Frank Eberhard Wilde, *Kierkegaards Verständnis der Existenz*, Kopenhagen 1969, Seite 162.
- 3 Die Reden sind ja bei Wilde und nicht nur bei ihm wie als nicht vorhanden ausgeklammert worden.
- 4 Frank Eberhard Wilde a. a. Seite 10.  
Ich verweise auch auf meinen Artikel »Was heißt existieren?« in *Kierkegaardiana* VIII (S. 182 ff.).

**KIERKEGAARD:**

NORTH AMERICAN DISSERTATIONS  
1934-1973 IN THE FIELDS OF  
PHILOSOPHY, RELIGION AND  
GENERAL LITERATURE

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<sup>1</sup> Portions published in *Laval théologique et philosophique*, Vol. VII, No. 2 (1952).

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### Noter

Den tyske jurist Friedrich Mouty har offentliggjort sin inanguraldissertation for den juridiske doktorgrad under titlen »Zum Rechtsgedanken bei Kierkegaard« (Dissertationsdruck, München 1969, 332 pp.). Emnet, der er ganske tilbagetrædende hos Kierkegaard, har forfatteren nærmest benyttet som en anledning til ret vidtløftige betragtninger over Kierkegaards tænkning i al-

2 Published as a book, *The Lonely Labyrinth: Kierkegaard’s Pseudonymous Works*. Carbondale: Southern Illinois UP, 1967.

3 Published as a book, *Kierkegaard and Heidegger: The Ontology of Existence*. New York: Humanities Press, 1954. 2nd ed., 1970.